

STATE OF NEVADA

ADDRESS ALL COMMUNICATIONS
TO:

PARDONS BOARD
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CARSON CITY, NEVADA 89706
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Alena Thurston,
Executive Secretary



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BOARD OF PARDONS

MEETING NOTICE AND AGENDA

Date and Time: 9:00 AM –Thursday, June 26, 2025

Location: Nevada Supreme Court
201 South Carson Street, Carson City, Nevada
&
Video Conference
Nevada Supreme Court
408 East Clark Avenue, Las Vegas, Nevada

The State Board of Pardons Commissioners (Board) will consider commuting sentences, granting pardons, and restoring the civil rights of the applicants listed on this agenda. The Board may take action to commute or modify the sentence of a prisoner, grant a full and unconditional pardon**, grant a conditional pardon***, deny a request, or take no action on a request. The Pardons Board may restore the right to bear arms to an applicant even if the applicant has not specifically requested such action.

Items on the agenda may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

The Board may place reasonable restrictions on the time, place, and manner of public comments; however, comments based on viewpoint will not be restricted. The Board may limit such comments to three minutes per person.

** A full and unconditional pardon restores all civil rights lost as a result of the conviction including the right to bear arms. The Pardon instrument will specify that the person does not have to comply with the registration requirements pursuant to NRS 179C.100(6).

***The Board may condition or limit the Pardon by excluding the restoration of the right to bear arms, by requiring that the person continue to register as an ex-felon as required by NRS 179C or impose any legal or reasonable condition as long as it does not offend the Nevada Constitution or the Constitution of the United States

I.		Roll call; and determination of quorum
II.		Public Comment. Members of the public may comment on the agenda at this time. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
III.		For possible action is a discussion that may include but is not limited to a commutation of the sentence(s) of the following Nevada Department of Corrections inmates, a denial of the request or no action may be taken on the following inmate applicants with said item possibly taken out of order, combined for consideration by the Board and/or pulled or removed from the agenda at any time.
	a.	Curtis Guy, NDOC #33750 -Clark County Murder, Use of Deadly Weapon Enhancement x 3, Burglary x 4, Attempt Murder x 2, Possess Stolen Vehicle, and Prohibited Person in Possession of Firearm in 1990
	b.	Artis Moore, NDOC #61167 - Clark County Burglary while in Poss. of Firearm, Conspiracy to Commit Robbery, Robbery w/UDW x2, 1 st Degree Murder w/UDW, 2 nd Degree Murder w/UDW, 2 nd Degree Kidnapping w/ UDW x7, and Battery w/UDW in 1998
	c.	Tony Amati, NDOC #66673 - Clark County Murder with Use of Deadly Weapon and Attempt Murder with Use of Deadly Weapon in 2000
IV.		For possible action is a discussion that may include but is not limited to grant a full and unconditional pardon with restoration of all civil rights including the right to bear arms, grant a conditional or limited pardon, deny a request or take no action on the following community case applicants with said items possibly taken out of order, combined for consideration by the Board and/or pulled or removed from the agenda at any time.
	aa.	Nicholas Bisagno -Washoe County DUI 3 rd in 2012
	bb.	Bart Grover McBride -Washoe County Possession of a Controlled Substance for the Purpose of Sale in 2010
	cc.	Joshua Edwin Jenni - Washoe County and Lyon County Count II- Conspiracy to Commit Possession of Stolen Property in 2003 Possession of Controlled Substance in 2005
	dd.	Donald “Alan” Hartzog -Clark County Voluntary Manslaughter with UDW and Discharging Firearm at/into Structure in 2008
	ee.	John James Bates -Pershing County Battery with the Use of a Deadly Weapon in 1999
	ff.	Diana Ramos-Molina -Clark County Conspiracy to Commit Robbery in 2014
	gg.	Mary Jo Roe -Clark County and Henderson City Conspiracy to Commit Forgery in 2003 and Battery Domestic Violence in 2001
	hh.	Christopher Haas -Washoe County Burglary (3 Counts) in 2005 and Burglary (3 Counts) in 2006
	ii.	Nicole Anthony -Elko County Attempted Embezzlement of Property Having a Value of Two Hundred and Fifty Dollars or More in 2009
	jj.	Matthew Patterson -Washoe County Murder in the Second Degree in 1996
	kk.	Scott Alan Thrower -Clark County Count I – Aggravated Stalking and Count II – Battery in 1995

	ll.	Clementine Naughton -N.L.V. City Misdemeanor Battery Domestic Violence x2 in 2001
	mm.	Keith Hines -City of Reno Battery Domestic Violence in 1997 and Grand Larceny, Possession of Stolen Property, and Burglary in 1984
	nn.	Warren “Billy” Mitchell Farnum -Clark County Possession of Stolen Property in 1994, Attempt Burglary in 1994 and 1998
	oo.	Jacob Farrell Short - Clark County Attempt Possession of a Stolen Vehicle in 2015
	pp.	Joe Willie Rainey -Clark County Robbery in 1994
	qq.	Shelly Lyn Crotto -Washoe County Possession of a Controlled Substance for the Purpose of Sale in 1995
	rr.	Robert Morris Baker -Washoe County Possession of a Controlled Substance in 1994
	ss.	Ernest DiGennaro -Washoe County Ct. I Murder in the First Degree in 1982
V.		Approval of March 4, 2025, meeting minutes, for possible action
VI.		Public Comment. Members of the public may comment on any matter that is not specifically included on the agenda at this time. However, no action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
VII.		Adjournment, <i>for possible action.</i>

NOTE: ANY PERSON PROVIDING INPUT IN SUPPORT OF OR IN OPPOSITION TO ANY OF THE REQUESTS MADE FOR COMMUTATION SHOULD SEND THEM DIRECTLY TO THE OFFICE OF THE EXECUTIVE SECRETARY VIA FAX 775-687-6568 OR MAIL/FEDEX TO PARDONS BOARD, 1667 OLD HOT SPRINGS RD SUITE A, CARSON CITY, NV 89706.

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126.

This notice of hearing has been posted at the following locations:

CARSON CITY: Parole and Pardons Board office, 1677 Old Hot Springs Road, Suite A; Attorney General’s office, 100 S. Carson Street; Carson City Library, 900 N. Roop Street. LAS VEGAS: Parole Board office, 4000 S. Eastern Ave, Suite 130; Attorney General’s office, 1 State of Nevada Way, Suite 100 Las Vegas, NV 89119; Parole & Probation, 628 Belrose Street; Clark County Court House, 200 S. Third Street; Clark County Main Library/reference section, 833 Las Vegas Blvd. This agenda is also posted on the Pardons Board web site located at <http://pardons.nv.gov> and the Nevada Public Notice Website at notice.nv.gov. Copies of this agenda were also mailed to every Nevada Judge, every Nevada District Attorney and every person or institution on the mailing list of the Board of Pardons.

Dated: May 19, 2025

Persons with disabilities who require special accommodations or assistance at the public hearing should notify Alena Thurston, Board of Pardons Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775) 687-6568 or fax (775) 687-6736.

Contact Alena Thurston at (775) 687-6568 or at 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706 to request agenda meeting supporting material.

Public Comment The first public comment period is limited to comments on items on the agenda. No action may be taken upon a matter raised under this public comment period unless the matter itself has been specifically included on the agenda as an action item. The Chair of the Board has imposed a time limit of three minutes. Public comment may be provided in person or via telephone. To provide public comment on an item on the agenda.

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